

GRANTS DETERMINATION (CABINET) SUB-COMMITTEE

MAYOR

Mayor John Biggs

MEMBERS

Councillor Denise Jones Councillor Sirajul Islam Councillor Asma Begum (Cabinet Member for Health & Adult Services) (Statutory Deputy Mayor and Cabinet Member for Housing) (Cabinet Member for Community Safety)

Deputies:

Councillor Abdul Mukit MBE Councillor David Edgar Councillor Amina Ali (Cabinet Member for Culture and Youth) (Cabinet Member for Resources) (Cabinet Member for Environment)

[The quorum for the meeting is 3 Members]

MEETING DETAILS

Tuesday, 5 December 2017 at 5.30 p.m. Council Chamber, 1st Floor, Town Hall, Mulberry Place, London E14 2BG

This meeting is open to the public to attend.

Further Information

The public are welcome to attend meetings of the Grants Determination Sub-Committee.

Contact for further enquiries:

Antonella Burgio, Committee Services Officer, Town Hall, Mulberry Place, 5 Clove Crescent, London, E14 2BG Tel: 020 7364 4881 E-mail: antonella.burgio@towerhamlets.gov.uk

Web:http://www.towerhamlets.gov.uk/committee

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Public Information

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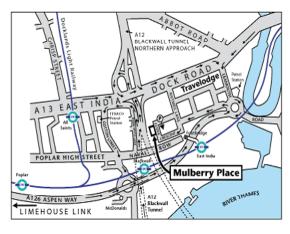
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1.	APOLOGIES FOR ABSENCE	
2.	DECLARATIONS OF INTERESTS	7 - 10
3.	UNRESTRICTED MINUTES To confirm as a correct record of the proceedings the unrestricted minutes of the meeting held on 24 th October 2017.	11 - 18
4.	CONSIDERATION OF PUBLIC SUBMISSIONS Consideration of any written comments received from members of the public in relation to any of the reports on the agenda.	
	[Any submissions should be sent to the clerk listed on the agenda front page by 5pm the day before the meeting]	
5.	EXERCISE OF DISCRETIONS / INDIVIDUAL MAYORAL DECISION	
6.	REPORTS FOR CONSIDERATION	
6 .1	Event Fund Report for Applications Received Quarters 1 – 3 2017-18	19 - 76
6 .2	Mental Health User Led Grants Programme 2018-20	77 - 106
6.3	IDF: Approval of the Allocation of S106 and CIL Funding for the Following NHS Projects: Wellington Way Health Centre (New Build Extension); Aberfeldy Village Health Centre;and Suttons Wharf Health Centre	107 - 218
6 .4	Tower Hamlets Affordable Housing Grant - Continuous Market Engagement	219 - 232
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ANY OTHER UNRESTRICTED BUSINESS 7. **CONSIDERED TO BE URGENT**

1.